



International Association of Lions Clubs  
**CLARKSBURG LIONS CLUB**

District 29-I West Virginia #10948  
www.clarksburglions.com clarksburglions@gmail.com

# Between the Lions

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***The only thing worse than being blind is having sight but no vision.***  
- Helen Keller -

## CURRENT NEWS

**Condolences:** Dr. Harry M. Murray Jr., passed away last month. Dr. Murray strongly supported the Clarksburg Lions eye program for many years. The Lions honored Dr. Murray with the Melvin Jones Fellow Award. The Clarksburg Lions extend their sincerest condolences to the Murray family. Dr. Murray will be sadly missed by both the Lions, and the West Virginia community which he served.

**Officers Needed:** If you would like to volunteer for a Lion Club position, contact Nick Lambernedis as soon as possible. You may contact him by sending an e-mail to [clarksburglions@gmail.com](mailto:clarksburglions@gmail.com).

**Sight Conservation Date (White Cane Day):** Stumpie Bice is coordinating this fund raising event which will take place from 10 a.m. to 4 p.m. on and at:

- April 5th: Krogers Eastpointe and Downtown K-mart and Wal-Mart.
- April 12th: Sam's Club

Stumpie Bice still needs volunteers so please step forward to help.

**Elimination Dinner - GRAND SUCCESS !** The following is a report from Steve Glass: Suffice it to say that the elimination dinner was a huge success due to the combined efforts of many club members and spouses. Following are some statistics and kudos, that, collectively, reflect what can be done through teamwork:

1. All the tickets were sold in advance.
2. Special Thanks to: Doug Aspy, Stumpie Bice, Dave Carpenter, Steve Glass, Rob & Susan Gifford, Michele Hawkins, Bob Kesling, Dave Lambernedis, Patty Lambernedis, Rusty Mall, Arlis Marsh, Mickey Petitto, Jim Richison, Cheryl Romano, Dave Shriver, and Anna Walsh.
3. The kitchen crew consisting of Mary Adkins, Nick Lambernedis, Doug Aspy, Clay Ott, and Stumpie Bice prepared a delicious meal, which was served by Cindy Glass, Clay Ott, and Mary & Milt Laughland.

4. Donated cakes and other desserts: Cindy Glass, Linda Ott, Mary Laughland, Patty Lambernedis, Michele Hawkins, Mickey Petitto, Sandy Richison, Betty Carpenter, and Nancy Bice.
5. Special kudos to David and Patty Lambernedis, who ran the 50-50 raffles that resulted in additional income for the project.

Undoubtedly, when trying to recognize individuals for their efforts, a name may be inadvertently omitted. If I have missed anyone, please accept my apology. This was a team effort all the way!

## CLUB MEETINGS

**March 7th Meeting:** Terry Shulte, Director, Harrison County Development Authority, gave a presentation entitled: "Build It & They May Come." She discussed the three major aspects of the Comprehensive Plan:

- \* **Sanitation Alternatives** - Instead of a single combined sewer system, the County now recognizes that it must build separate systems if the County is going to improve the sanitation environment.
- \* **Water System** - The County would like to provide adequate water supply to most County residents. Where it expands the water system, it will need to require residents to hook up in order to make such expansions financially feasible.
- \* **Rail-To-Trails** - Efforts are ongoing to expand the rail-to-trails which will attract tourists. The Northern part of the County will be connected to trails that extend into Pennsylvania and Maryland. The rail bed from Wolf Summit to Clarksburg was sold to a private company. This unfortunate event prevents the North Bend Trail from connecting to other regional trails.



**March 14th Meetings:** Mr. Bruce Carter, President, United Hospital Center, provided an update on the new hospital complex located at Jerry Dove Drive. The 125 acres will provide over 700,000 square feet of facilities with ample parking surrounding the complex. Several design innovations includes short-term rooms for less-than-a-day observations. There will only be private rooms, no semi-private rooms. The rooms have been designed with the beds at an angle for patients to look out the windows. Bathroom access is right next to the beds. A couch bed is located in each room to allow a relative or friend to stay overnight with the patient.



**March 21st Meeting:** At the March 21st lunch time meeting, Lion Member Andy Ray briefly discussed on the impact of Electromagnetic Interference (EMI) caused by a nuclear explosion. Most electronic devices become inoperable because of the overload caused by a strong electronic pulse.



Lion Andy also previewed his upcoming April 4th presentation concerning the Global Positioning System (GPS). One bit of interesting information is that your GPS device, such as in your car or hand carrying GPS, is designed to self-destruct if opened or dropped in order to protect certain proprietary data contained in each GPS.

### **APRIL MEETING SCHEDULE**

- \* **April 4** - GPS - Lion Member Andy Ray will provide an overview of GPS.
- \* **April 11th** - Rev. Sonny Palmer, new director of the Clarksburg Mission.
- \* **April 18th** - John Mings, will speak regarding his extended visit in Costa Rica.
- \* **April 25th** - Judge Bedell, will discuss the Dupont case

General Program Chairperson Lion Cindy Glass still needs volunteer program chairs for May and June programs. Even if you can't be a program chair, Cindy would like suggestions for guest speakers? If you are interested, contact Cindy by email at [scjglass@aol.com](mailto:scjglass@aol.com).

### **APRIL CLUB ANNIVERSARIES**

1957 Harry Berman	1998 Mary E. Adkins	2003 Warren Wilson
1984 Mike Grunau	1998 Susan Gifford	2004 David Lambernedis
1984 Joe Minard	1998 Mickey Nardella	2004 Jennifer Lambernedis
1987 Dave Shriver	1998 Grayce Nunn	2004 Jack McChurch
1991 Doug Gray	2003 Frank Angotti	

### **Reminders:**

**86th State Convention** - April 25-27 at the Pullman Plaza Hotel, Huntington, WV. The Clarksburg Lions still needs representatives to the convention. Please, if available, participate in this important event for our club. Contact Steve Glass for details.

### **District 29-I offers Leadership School:**

- \* Thinking Outside the Box & Conducting Effective Meetings: April 5th & April 12th.
  - \* Motivating Lions & Effective Communication: May 10th & May 17th.
- Contact Jim Canon 783-5381 or Don Worth 269-7039 for details.

### **Fund Raising Bingo**

The Lions Club has been offered the opportunity to raise funds by assisting a local bingo organization. Volunteers are need for the first Saturday of the month. For details, contact Mickey Petitto.